



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 01/22/2026 — 042

STATE CLEARINGHOUSE NUMBER (*If applicable*)

2009091089

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 01/22/2026
COUNTY/STATE AGENCY OF FILING San Bernardino		DOCUMENT NUMBER

PROJECT TITLE

Prologis Jurupa Industrial Commerce Building; Master Case (MCN) No.24-0037; Design Review (DRP) No. 24-0013

PROJECT APPLICANT NAME D.J. Arellano, Prologis	PROJECT APPLICANT EMAIL	PHONE NUMBER (563)376-9233
PROJECT APPLICANT ADDRESS 3546 Concourse Street, #100	CITY Ontario	STATE CA ZIP CODE 91764

PROJECT APPLICANT (*Check appropriate box*) Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00

 Exempt from fee Notice of Exemption (attach)
 CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
<input checked="" type="checkbox"/> County documentary handling fee	\$	50.00
<input type="checkbox"/> Other	\$	

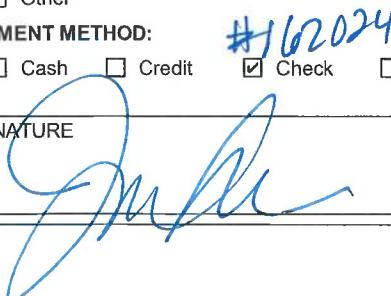
PAYMENT METHOD:

 Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X


#162024

AGENCY OF FILING PRINTED NAME AND TITLE

Jessica Ruiz, Deputy Clerk

DATE FILED & POSTED

Posted On:

1/27/24

Removed On:

2/27/24

Receipt No:

36-01222024-042**NOTICE OF DETERMINATION**

TO:	<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk Address:	FROM:	Public Agency/Lead Agency Name: City of Fontana Address: 8353 Sierra Ave, Fontana CA 92335 Contact: Alejandro Rico Phone: (909) 350-6558
			Email: arico@fontanaca.gov
TO:	<input checked="" type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Rm. 113 Sacramento, CA 95814	Lead Agency (if different from above) Address: Contact: Phone:	

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number
 (If submitted to SCH): **2009091089**

Project Title: Prologis Jurupa Industrial Commerce Building; Master Case (MCN) No. 24-0037; Design Review (DRP) No. 24-0013

Project Applicant (include address, telephone number and email address):

D.J. Arellano
Prologis
3546 Concourse Street, #100
Ontario, CA 91764
563-376-9233
darellano@prologis.com

Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):

Located at 14970 Jurupa Avenue (APN's: 0237-121-03 and 0237-122-07)

General Project Location (City and/or County): **City of Fontana, County: San Bernardino**

CLERK OF SUPERVISORS
 BOARD OF SUPERVISORS
 SAN BERNARDINO COUNTY, CALIFORNIA

2024 JAN 22 AM 9:13

Project Description: A request for the site and architectural review of a 492,240 square foot industrial commerce building, with associated off-site improvements on 22.23 acres and located on property identified as Assessor's Parcel Numbers 0237-121-03, and 0237-122-07 at address 14970 Jurupa Avenue.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

This is to advise that the (Lead Agency or Responsible Agency) has approved the above described project on **January 20, 2026** and has made the following determinations regarding the above described project:

1.	The project [<input checked="" type="checkbox"/> will <input type="checkbox"/> will not] have a significant effect on the environment.	
2. <input checked="" type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. Pursuant to the environmental documents prepared for the Southwest Industrial Park Specific Plan Program Environmental Impact Report (SWIP PEIR) (State Clearinghouse [SCH] No. 2009091089) that was certified by the City Council on June 12, 2012. Based on CEQA Guidelines, Sections 15162 through 15164 et seq, it was determined that the previously certified Final EIR has adequately identified the impacts associated with this project and an Addendum has been prepared for this project. <u>This Addendum determined that there are no new additional impacts beyond what was anticipated in the EIR mentioned above.</u>	
<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
3. <input checked="" type="checkbox"/>	Mitigation measures [<input checked="" type="checkbox"/> were <input type="checkbox"/> were not] made a condition of the approval of the project.	
4. <input checked="" type="checkbox"/>	A Mitigation Monitoring or Reporting Plan [<input checked="" type="checkbox"/> was <input type="checkbox"/> was not] adopted for this project.	
5. <input checked="" type="checkbox"/>	A Statement of Overriding Considerations [<input checked="" type="checkbox"/> was <input type="checkbox"/> was not] adopted for this project.	
6. <input checked="" type="checkbox"/>	Findings [<input checked="" type="checkbox"/> were <input type="checkbox"/> were not] made pursuant to the provisions of CEQA.	
	This is to certify that the environmental documents along with comments and responses and record of project approval, or the Addendum was approved on January 20, 2026, and is available to General Public at: 8353 Sierra Avenue, Fontana, CA 92335.	
	Custodian: City of Fontana, Planning Department	Location: 8353 Sierra Avenue, Fontana, CA 92335

Date: 1/22/2026



Rina Leung
Senior Planner

CLERK OF THE
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CALIFORNIA