



NOTICE OF PUBLIC HEARING

SI DESEA INFORMACION EN ESPAÑOL REFERENTE A ESTA NOTIFICACION O PROYECTO, FAVOR DE COMUNICARSE AL (909) 350-6728.

In compliance with Section No. 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Section No. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda will be made available in appropriate alternative formats to persons with a disability. Should you need special assistance to participate in this meeting, please contact the Planning Department by calling (909) 350-6718. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

A PUBLIC HEARING HAS BEEN SCHEDULED BEFORE THE DIRECTOR OF PLANNING OF THE CITY OF FONTANA FOR THE FOLLOWING:

Master Case No. (MCN) 25-0042 and Administrative Site Plan (ASP) No. 25-0018

The applicant, Burrtec Waste Industries, is requesting for site and architectural review for the expansion of an existing maintenance building of approximately 1,869 square feet on a parcel totaling approximately 2.7 gross acres.

Environmental Determination: The project is exempt pursuant to Section 15301, Class No. 1 (Existing Facilities) of the California Environmental Quality Act (CEQA), and Section 3.22 (Categorical Exemption) of the 2019 City of Fontana Local Guidelines for Implementing the California Environmental Quality Act.

Location of Property: 9890 Cherry Avenue (APN:0234-071-29)

Project Site



Date of Hearing: January 15, 2026

Place of Hearing: DSO Building Conference Room #125 (1st Floor), City Hall 8353 Sierra Avenue, Fontana

Time of Hearing: 8:30 A.M.

Should you have any questions concerning this project, please contact Mai Thao, Associate Planner, at (909) 350-6650 or by e-mail at mthao@fontanca.gov.



ANY INTERESTED PARTY MAY PROVIDE INFORMATION BY LETTER OR EMAIL OR APPEAR AND PRESENT ANY INFORMATION WHICH MAY BE OF ASSISTANCE TO THE DIRECTOR OF PLANNING IN MAKING THEIR DECISION. A COPY OF THE APPLICATION AND ENVIRONMENTAL DOCUMENTATION IS AVAILABLE FOR INSPECTION IN THE PLANNING DEPARTMENT, CITY HALL. PLEASE CONTACT THE PLANNER IDENTIFIED ABOVE FOR INFORMATION.

IF YOU CHALLENGE ANY ACTION TAKEN CONCERNING THIS ITEM IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE PROVIDED TO THE CITY AT, OR PRIOR TO, THE PUBLIC HEARING.

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