

Behested Payment Report
A Public Document

Type or Print in Ink.

<input type="checkbox"/> Amendment of Filing <input type="checkbox"/> Check box if an Amendment <hr/> <div style="text-align: center;">(Month, Day, Year)</div> <hr/> <div style="text-align: center;"># Confirmation Number</div>		R Date Stamp (Agency) DEC 07 2022 CITY OF FONTANA City Clerk's Department
		CALIFORNIA FORM 803

1. Elected Officer or CPUC Member (Last name, First name)

ELECTED OFFICER OR CPUC MEMBER:	AGENCY NAME:	AGENCY STREET ADDRESS:
Warren, Acquanetta	City of Fontana	8353 Sierra Avenue
DESIGNATED CONTACT PERSON (NAME AND TITLE):	AREA CODE/PHONE NUMBER:	E-MAIL:
	909-350-7601	awarren@fontana.org

2. Payor Information (For additional payors, include an attachment with the names, addresses, and proceeding information)

NAME: AMAZON	ADDRESS: 40 Pacifica	CITY: Irvine	STATE: CA	ZIP CODE: 92618
DAF NAME: <input type="checkbox"/> Donor Advised Fund (DAF) (see instructions)		DONOR(S) AND DONOR'S ADVISOR: (SEE INSTRUCTIONS.) David Ambroz		
<input type="checkbox"/> Payor is a named party or the subject of a proceeding before my agency.		BRIEF DESCRIPTION OF PROCEEDINGS:		

3. Payee Information (For additional payees, include an attachment with the names, addresses and relationship information)

NAME: Boys & Girls Club of Fontana	ADDRESS: P.O.Box 3712	CITY: Fontana	STATE: CA	ZIP CODE: 92334
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For a nonprofit organization payee, provide a brief description of any relationship to the official, official's immediate family member or staff member in the role of founder, salaried employee, decision-making capacity (board member or executive officer) or position on an honorary or advisory board.

NAME AND TITLE: Terrie Schneider, Executive Director	ROLE WITH THE NONPROFIT ORGANIZATION: Director	BRIEF DESCRIPTION: not related nor an employee of A. Warren
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4. Payment Information (Complete all information. For estimated payment information check the box below.)

DATE (MONTH/DAY/YEAR)	AMOUNT	PAYMENT TYPE	BRIEF DESCRIPTION OF IN-KIND PAYMENT	PURPOSE	DESCRIBE THE LEGISLATIVE, GOVERNMENTAL, CHARITABLE PURPOSE, OR EVENT:
7/06/22	\$30,000.00	<input checked="" type="checkbox"/> MONETARY DONATION <input type="checkbox"/> IN-KIND GOODS OR SERVICES		<input type="checkbox"/> LEGISLATIVE <input type="checkbox"/> GOVERNMENTAL <input checked="" type="checkbox"/> CHARITABLE	Mayors Gala benefiting the Boys & Girls Club of youth and youth of the surrounding community +
		<input type="checkbox"/> MONETARY DONATION <input type="checkbox"/> IN-KIND GOODS OR SERVICES		<input type="checkbox"/> LEGISLATIVE <input type="checkbox"/> GOVERNMENTAL <input type="checkbox"/> CHARITABLE	

<input type="checkbox"/> The <u>(DATE/AMOUNT)</u> is an estimate and reflects my best efforts at obtaining the accurate information.	REASON FOR ESTIMATE:
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5. Amendment Description and/or Comments (Provide date of original filing or confirmation number in Part 1.)

6. Verification

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on _____
DATE _____

By _____
SIGNATURE _____