

# **City of Fontana**

8353 Sierra Avenue  
Fontana, CA 92335



## **Regular Agenda**

**Ord. No. 1891 Reso. No 2022-016**

**Tuesday, March 22, 2022**

**7:00 PM**

**JOINT WORKSHOP - 5:00 P.M.**

**CLOSED SESSION - 6:00 P.M.**

**REGULAR MEETING - 7:00 P.M.**

**Grover W. Taylor Council Chambers**

## **City Council Meeting**

*Acquanetta Warren - Mayor*

*Peter A. Garcia- Mayor Pro Tem*

*Phillip W. Cothran - Council Member*

*John B. Roberts - Council Member*

*Jesus "Jesse" Sandoval - Council Member*

*Vacant - City Clerk*

*Janet Koehler-Brooks - City Treasurer*

**Welcome to a meeting of the Fontana City Council.**

Welcome to a meeting of the Fontana City Council. A complete agenda packet is located in the binder on the table in the lobby of the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335. To address the Council, please fill out a card located at the entrance to the right indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the City Clerk. Your name will be called when it is your turn to speak. In compliance with Americans with Disabilities Act of 1990 (42 USC § 12132), the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335 is wheelchair accessible, and a portable microphone is available. Upon request, this agenda will be made available in appropriate alternative forms to persons with disabilities, as required by Section 12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such a request to the City Clerk's Office at (909) 350-7602 at least 48 hours before the meeting, if possible. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection in the Grover W. Taylor Council Chambers 8353 Sierra Avenue Fontana, CA 92335.

Traduccion en Español disponible a peticion. Favor de notificar al Departamento "City Clerk". Para mayor informacion, favor de marcar el numero (909) 350-7602.

**WORKSHOP:****A. 5:00 P.M. Joint City Council and Planning Commission Workshop**

(A) Caprock Signage (Principal Planner DiTanyon Johnson, [21-1264](#)  
to present);  
(B) Westgate Specific Plan (Principal Planner DiTanyon  
Johnson, to present);  
(C) Public Communications;  
(D) Agenda Review; and  
(E) City Manager Comments

**Attachments:** [CapRock Signage Workshop](#)  
[Westgate SP Amendment Workshop](#)

**PUBLIC COMMUNICATION - CLOSED SESSION:**

This is an opportunity for citizens to speak to the City Council for up to 3 minutes on the following Closed Session. The Mayor and City Council reserve the right to adjust this time limit based on the number of speakers who wish to address the Mayor and City Council.

**A. Public Communications - Closed Session****CLOSED SESSION:****A. 6:00 P.M. CLOSED SESSION**

**CONFERENCE WITH REAL PROPERTY NEGOTIATORS**[\*\*21-1265\*\*](#)**(Gov. Code section 54956.8)****Property: APN 019116305, APN 019116324, APN 019116316,  
APN 019116317 & APN 019116326****City Negotiator: Shannon Yauchzee, Interim City Manager****Negotiating Parties: Bank of America****Under Negotiation: Price and terms of payment****CONFERENCE WITH LABOR NEGOTIATOR PURSUANT TO  
GOVERNMENT CODE SECTION 54957.6****City Negotiator: Shannon Yauchzee, Interim City Manager  
and Rakesha Thomas,****Director of Human Resources and Risk Management****Employee Organization(s): Police Officers' Association;  
Police Management Association; Police Benefit  
Association; Management/Confidential****CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED  
LITIGATION****Pursuant to Gov. Code section 54956.9(d)(2)****Significant exposure to litigation: One Potential Case****CONFERENCE WITH REAL PROPERTY NEGOTIATOR  
PURSUANT TO GOVERNMENT CODE SECTION 54956.8:****Property: APN #023220113 & APN #023220112****Negotiating Party: Shannon Yauchzee, Interim City  
Manager****Under Negotiation: Price and Terms of Payment****CALL TO ORDER/ROLL CALL:**

A. 7:00 P.M. Call To Order/Roll Call:

**INVOCATION/PLEDGE OF ALLEGIANCE:**

A. Fontana Police Department Valerie Torres / Pledge of Allegiance

**PROCLAMATION:**

A. A. Mayor Warren and City Council to proclaim March 29, 2022, as Vietnam War Veterans Day. [\*\*21-1266\*\*](#)

**SPECIAL PRESENTATIONS:**

A. 1. Mayor Warren and City Council to recognize Officer Mike Hall and Community Policing Technicians Jacqueline Ayala and Heather Howard as the Police Department's February 2022 [\*\*21-1262\*\*](#)

**Employees of the Month (Captain Burton to present).**

**2. Fontana Police Chief Green to introduce the Fontana Police Department Chief's Roundtable to Mayor Warren and City Council Members (Chief Green to present).**

**3. Mayor Warren and City Council to swear in new Fontana Fire Fighters David Arnold, Matthew Neal, Eric Gass, Jonathan Turcios, Gabriel Gonzales, and Ben Andres (Chief Birchfield to present).**

## **PUBLIC COMMUNICATIONS:**

This is an opportunity for members of the public to address the City Council for up to three ( 3 ) minutes total on items either on the Agenda or items not on the Agenda, but within the City Council's jurisdiction. Note that Public Hearing items have individual and specific public input opportunities during the public hearing and testimony on those items will only be taken during the public hearing. The Council is prohibited by law from discussing or taking immediate action on non-agendized items. The Mayor and City Council reserve the right to adjust this time limit based on the number of speakers who wish to address the Mayor and City Council .

### **A. Public Communications**

## **CONSENT CALENDAR:**

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below. There will be no separate discussion on these items prior to the time Council votes on them, unless a member of the Council requests a specific item be removed from the Consent Calendar for discussion.

### **Approve Consent Calendar Items as recommended by staff.**

#### **A. Approval of Minutes**

[\*\*21-1263\*\*](#)

Approve the minutes of the March 8, 2022, Regular City Council Meeting.

**Attachments:** [Regular City Council Meeting Minutes - 03.08.22](#)

#### **B. Accept Donation from Fontana Foundation of Hope**

[\*\*21-1249\*\*](#)

Accept donation from Fontana Foundation of Hope in the amount of \$2,000 for use towards the 2022 Fontana Summer Concert Series.

**Attachments:** [Fontana Foundation of Hope \(Summer Concerts\)](#)

#### **C. Adopt Resolutions Approving the Updated Salary Tables for the Executive and Management Confidential Groups, and the Fontana Police Benefit Association Bargaining Group.**

[\*\*21-1268\*\*](#)

1. Adopt **Resolution No. 2022-\_\_\_\_\_**, a resolution of the City Council of the

City of Fontana adopting the updated salary tables for the Management Confidential Group and the Fontana Police Benefit Association Bargaining Unit.

2. Adopt **Resolution No. 2022-\_\_\_\_\_**, a resolution of the City Council of the City of Fontana adopting the updated Executive salary table.

**Attachments:** [Executive Salary Table Resolution](#)

[Executive Salary Table 04/18/2022](#)

[MC and PBA Salary Table Resolution](#)

[Management Confidential Salary Table 03/26/2022](#)

[Police Benefit Association Salary Table 03/26/2022](#)

**D. 2020 Homeland Security Grant Program**

[21-1230](#)

1. Accept the 2020 Homeland Security Grant Program subrecipient award in the amount \$41,364 from the Office of Homeland Security.

2. Authorize the Chief of Police or his designee to sign all related grant documents including extensions or modifications for the grant; and expend funds as outlined in the grant agreement.

**Attachments:** [FY20 HSGP Authorization to Spend Letter - Signed](#)

[FY20 HSGP Approved Project Worksheet](#)

**E. Police Department Monthly Information Update**

[21-1232](#)

Accept the Police Department monthly information update for January and February 2022.

**Attachments:** [January 2022 Report for City Council](#)

[February 2022 Report for City Council](#)

**PUBLIC HEARINGS:**

To speak on Public Hearing Items, submit comments via e-mail at [publiccomments@fontana.org](mailto:publiccomments@fontana.org). In the subject of your e-mail please indicate whether you are in favor or opposition of the item. Comments must be received no later than 5:00 P.M. on the day of the meeting. Comments of no more than three (3) minutes will be read into the record at the appropriate time during the meeting. If you challenge in court any action taken concerning a Public Hearing item, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City at, or prior to, the Public Hearing.

**All Public Hearings will be conducted following this format:**

(a) hearing opened	(e) oral - favor
(b) written communication	(f) oral - opposition

(c) council/staff comments (g) hearing closed

(d) applicant comments (applicant not limited to 5 minutes)

**A. Quarterly Lien Action for Delinquent Sewer, Rubbish and Weed Abatement Accounts [21-1242](#)**

1. Authorize staff to complete and record lien notices against real property for those sewer accounts sixty days or more delinquent as described in Certified Lien List and direct staff to forward recorded liens to the County for collection.
2. Authorize staff to complete and record liens against real property for those rubbish accounts more than ninety days delinquent as described in the certified Lien List and direct staff to forward recorded liens to County for collection.
3. Adopt **Resolution No. 2022- \_\_\_\_** of the City Council of the City of Fontana adopting the statement of unpaid expenses for weed abatement and imposing a lien against real property for payment thereof.

**Attachments:** [Weed Abatement Resolution March 2022](#)

[Public Hearing Notice - Rubbish](#)

[Public Hearing Notice - Sewer](#)

[Public Hearing Notice - Weed Abatement](#)

**B. Municipal Code Amendment (MCA) No. 21-001R1 for an [21-1256](#)  
Amendment to Chapter 9 of the Municipal Code to Modify  
Article V to Revise Sustainability Standards for Industrial  
Commerce Centers throughout the City**

Read by title only and waive further reading of and introduce **Ordinance No.\_\_\_\_**, an Ordinance of the City Council of the City of Fontana, approving Municipal Code Amendment (MCA) No. 21-001R1 for an amendment to Chapter 9 of the Municipal Code to modify Article V to revise sustainability standards for industrial commerce centers throughout the city, and the reading of the title constitutes the first thereof.

**Attachments:** [Attachment No. 1 City Council Ordinance](#)

[Attachment No. 2 Notice of Exemption](#)

[Attachment No. 3 Public Hearing Notice](#)

**NEW BUSINESS:**

**A. Appointment for Elected City Clerk [21-1253](#)**

Staff recommends that the City Council review the received applications submitted and make an appointment to fill the remaining term of the Elected City

Clerk seat until the November 8, 2022, election results are certified.

**Attachments:** [Application - Perez, Anahi Redacted](#)  
[Application - Acosta, Denise Redacted](#)  
[Application - Garcia, Adrian Redacted](#)  
[Application - McClellan Key, Germaine Redacted](#)  
[Application - Diaz, Marisol Redacted](#)  
[Application - Garcia, Jennifer Redacted](#)

**B. Redistricting 2021: Consideration of Proposed Draft Maps for Council Selection** [21-1255](#)

1. Receive public input; and,
2. Direct staff on selected preferred map for final adoption at the April 12, 2022, Council meeting by Resolution.

**Attachments:** [Fontana-Presentation-3-22-22.](#)  
[Map 103](#)  
[Map 103 Demographics](#)  
[Map 104b - Amended 104](#)  
[Map 104b - Demographics](#)  
[Public 402](#)  
[Public 402 demographics](#)

**CITY MANAGER COMMUNICATIONS:**

**A. City Manager Communications**

**ELECTED OFFICIALS COMMUNICATIONS/REPORTS:**

**A. Elected Officials Communications/Reports**

**ADJOURNMENT:**

**A. Adjournment**

To the next Regular City Council Meeting on April 12, 2022 at 7:00 p.m. in the Grover W. Taylor Council Chambers located at 8353 Sierra Avenue, Fontana, California.