



## **CITY OF FONTANA**

8353 SIERRA AVENUE  
FONTANA, CA 92335

Valerie Herrera  
City Clerk's Office

# **FONTANA FIRE PROTECTION DISTRICT**

**REGULAR MEETING 7:00 P.M.**

**8353 SIERRA AVENUE  
FONTANA, CALIFORNIA**

**Wednesday, March 24, 2010**

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**JANICE RUTHERFORD**  
PRESIDENT

**JOHN B. ROBERTS**  
VICE-PRESIDENT

**MARK NUAIMI**  
COMMISSIONER

**FRANK SCIALDONE**  
COMMISSIONER

**ACQUANETTA WARREN**  
COMMISSIONER

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**KENNETH R. HUNT**  
EXECUTIVE DIRECTOR

**BEST, BEST AND KRIEGER**  
GENERAL COUNSEL

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**TONIA LEWIS**  
DISTRICT CLERK

**JANET KOEHLER-BROOKS**  
DISTRICT TREASURER

In compliance with the Americans with Disabilities Act, the Council Chambers is wheelchair accessible. If other special assistance is required, please contact the City Clerk's Office (350-7602) 48 hours prior to the scheduled meeting so the City can make reasonable arrangements.  
[WWW.FONTANA.ORG](http://WWW.FONTANA.ORG) (INTERNET).

**FONTANA FIRE PROTECTION DISTRICT  
REGULAR MEETING  
March 24, 2010  
City Council Chambers  
8353 Sierra Avenue  
Fontana, CA  
7:00 p.m.**

Welcome to a meeting of the Fontana Fire Protection District. A complete agenda packet is located in the binder on the table in the lobby of the Council Chambers. To address the District, please fill out a card located at the entrance to your left indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the District Clerk. Your name will be called when it is your turn to speak. In compliance with Americans with Disabilities Act, the Chambers is wheel chair accessible and a portable microphone is available. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection in the City Hall lobby located at 8353 Sierra Avenue, Fontana, California.

**Traducción en Español disponible a petición. Favor de notificar al Departamento "City Clerk". Para mayor información, favor de marcar el número 350-7602.**

**CLOSED SESSION:**

**CALL TO ORDER/ROLL CALL:**

Present: \_\_\_\_\_ Absent \_\_\_\_\_

**SPECIAL PRESENTATIONS:** None

**PUBLIC COMMUNICATIONS:**

**This is an opportunity** for citizens to speak to the Fontana Fire Protection District for up to five minutes on items not on the agenda, but within the District's jurisdiction. The District is prohibited by law from discussing or taking immediate action on non-agendized items.

**CONSENT CALENDAR:**

All matters listed under CONSENT CALENDAR will be enacted by one motion in the form listed below - there will be no separate discussion on these items prior to the time the District votes on them, unless a member of the District requests a specific item to be removed from the CONSENT CALENDAR for discussion.

**Does any member of the public wish to address the District regarding any item on the CONSENT CALENDAR before the vote is taken?**

- A. Approve the Minutes of the March 10, 2010 Regular Fontana Fire Protection District Meeting.

**Approve Consent Calendar Item "A" as recommended by Staff.**

**FONTANA FIRE PROTECTION DISTRICT**

**March 24, 2010**

**Regular Meeting**

**PUBLIC HEARINGS:**       None

To speak on Public Hearing Items, fill out a card at the microphone stand indicating ***favor*** or ***opposition*** and give it to the District Clerk. Each person will be allowed five minutes to address the District. If you challenge in court any action taken concerning a Public Hearing item, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the District at, or prior to, the public hearing.

All Public Hearing will be conducted following this format:

- |  |                      |
|--|----------------------|
| a) hearing opened  | e) oral - favor      |
| b) written communication   | f) oral – opposition |
| c) agency staff/comments   | g) hearing - closed  |
| d) applicant comments (applicant <u>not</u> limited to five minutes) |                      |

**UNFINISHED BUSINESS:**   None

**NEW BUSINESS:**   None

**COMMISSIONER COMMUNICATIONS/COMMITTEE REPORTS:**

**EXECUTIVE DIRECTOR COMMUNICATIONS:**

**ADJOURNMENT:**

**FONTANA FIRE PROTECTION DISTRICT ACTION REPORT**  
**March 24, 2010**

**FROM:** District Clerk

**SUBJECT:** Approval of Minutes

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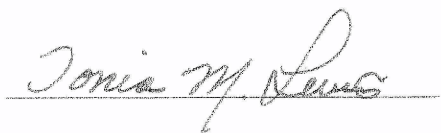
**RECOMMENDATION:**

APPROVE THE MINUTES OF THE MARCH 10 2010 REGULAR FONTANA FIRE PROTECTION DISTRICT MEETING.

**MOTION:**

Approve Minutes as submitted by staff.

**SUBMITTED BY:**

A handwritten signature in cursive script, reading "Tonia M. Lewis", is written over a horizontal line.

Tonia M. Lewis  
District Clerk

**Attachments:** Minutes

**ITEM:** **CC- A**



**MINUTES OF THE CITY OF FONTANA  
FIRE PROTECTION DISTRICT  
REGULAR MEETING  
MARCH 10, 2010**

A Regular Meeting of the City of Fontana Fire Protection District was held on Wednesday, March 10, 2010, in the City Hall Council Chambers, 8353 Sierra Avenue, Fontana, California. President Rutherford opened the meeting at 8:27 p.m.

Present: President Rutherford, and Commissioners Nuaimi, Roberts, Scialdone, and Warren.

Absent: None.

**SPECIAL PRESENTATIONS:** None

**PUBLIC COMMUNICATIONS:** None

**CONSENT CALENDAR**

**ACTION:** Motion was made by Vice President Roberts, seconded by Commissioner Scialdone, and carried unanimously, approving Consent Calendar Item "A" as follows:

- A. Approve the minutes of the February 24, 2010, Regular Fontana Fire Protection District Meeting.

**PUBLIC HEARING:** None

**UNFINISHED BUSINESS:** None

**NEW BUSINESS:** None

**COMMISSIONER COMMUNICATIONS/COMMITTEE REPORTS:** None

**EXECUTIVE DIRECTOR COMMUNICATIONS:** None

**ADJOURNMENT**

The Fontana Fire Protection District meeting adjourned by consensus at 8:28 p.m. to the next regular meeting on Wednesday, March 24, 2010, at 7:00 p.m. City of Fontana, Council Chambers, located at 8353 Sierra Avenue, Fontana, California 92335.

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Tonia Lewis  
Agency Secretary

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Janice Rutherford  
President