

**MINUTES OF THE CITY OF FONTANA  
REGULAR PLANNING COMMISSION MEETING  
June 18, 2019  
Grover W. Taylor Council Chambers**

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**CALL TO ORDER/ROLL CALL:**

**A. Call To Order/Roll Call:**

A regular meeting of the City of Fontana Planning Commission was held on Tuesday, June 18, 2019, in the Grover W. Taylor Council Chambers located at 8353 Sierra Avenue, Fontana, California. Chairperson Quiroga called the meeting to order at 6:02 p.m.

Present: Chairperson Quiroga, Vice Chairperson Fort, Secretary Sangha, Commissioner Sanchez and Commissioner Garcia

Absent: None

Also Present: Attorney Kylee Otto; Planning Manager Orlando Hernandez; Associate Planner Brett Hamilton; Assistant Planner Ivan Galeazzi; City Clerk Tonia Lewis and Commission Secretary Ysela Aguirre.

**INVOCATION/PLEDGE OF ALLEGIANCE:**

**A. Invocation/Pledge of Allegiance:**

Following the Invocation given by Commissioner Garcia, the Pledge of Allegiance was led by Secretary Sangha.

**PUBLIC COMMUNICATIONS:**

**A. Public Communications:**

None.

**CONSENT CALENDAR:**

**A. Approval of Minutes:**

Approve the Regular Planning Commission Meeting Minutes of May 21, 2019  
(Continued from June 4, 2019).

**ACTION:** A motion was made by Vice Chairperson Fort and seconded by Commissioner Garcia to approve the Minutes of the May 21, 2019, Planning Commission Meeting. Motion passed by a vote of 3-0-2. (AYES: Quiroga, Fort, Garcia; NOES: None; ABSTAIN: Sangha, Sanchez)

**B. Approval of Minutes:**

Approve the Regular Planning Commission Meeting Minutes of June 4, 2019.

**ACTION:** A motion was made by Commissioner Sanchez and seconded by Secretary Sangha to approve the Minutes of the June 4, 2019, Planning Commission Meeting. Motion passed by a vote of 4-0-1. (AYES: Quiroga, Fort, Sangha, Sanchez; NOES: None; ABSTAIN: Garcia)

**PUBLIC HEARINGS:**

**A. Master Case No. 18-085; Design Review Project No. 18-021 - A request for review and approval of a site and architectural review for a proposed warehouse concrete tilt-up building totaling approximately 71,905 square feet.**

Staff requested the Planning Commission continue this item to the July 2, 2019, Planning Commission Meeting.

**ACTION:** Motion was made by Commissioner Sanchez and seconded by Vice Chairperson Fort to continue this item to the July 2, 2019, Planning Commission Meeting. Motion passed by a vote of 5-0. (AYES: Quiroga, Fort, Sangha, Sanchez, Garcia; NOES: None; ABSTAIN: None)

**B. Master Case No. 18-095; Design Review No. 18-027 - A request for site and architectural review for an approximate 133,813 s.f. warehouse on a 6.21 acre site. The site is located within the Jurupa North Industrial District (JND) in the Southwest Industrial Park Specific Plan (SWIP) (Re-noticed and Rescheduled from June 4, 2019).**

Staff requested the Planning Commission continue this item to the July 16, 2019 Planning Commission Meeting.

**ACTION:** Motion was made by Commissioner Garcia and seconded by Secretary Sangha to continue this item to a July 16, 2019. Motion passed by a vote of 5-0. (AYES: Quiroga, Fort, Sangha, Sanchez, Garcia; NOES: None; ABSTAIN: None)

**C. Master Case No. 19-034; Tentative Tract Map No. 16897 (TTM No. 19-003) - A request for a proposal to subdivide one (1) parcel of approximately 3.75 adjusted gross acres into 18 lots for future development of single family**

**homes. The lots range in size from approximately 6,331 square feet to approximately 11,756 square feet with an average of approximately 7,204 square feet.**

Assistant Planner Ivan Galeazzi provided the staff report.

Discussion was held on detention basins.

The Public Hearing was opened.

Speaking for the applicant, Angel Cesar.

Applicant has read, understood and agreed to the conditions of approval.

No member of the audience spoke in favor or opposition.

The Public Hearing was closed.

**ACTION:** Motion was made by Vice Chairperson Fort and seconded by Commissioner Garcia to adopt **Resolution PC No. 2019-041**; 1) Determine that the project is Categorically Exempt pursuant to Section No. 15332, (Class No. 32, In-Fill) of the CEQA, and Section No. 3.22 (Certain Infill Projects) of the Local Guidelines for Implementing the California Environmental Quality Act, 2019 and direct staff to file a Notice of Exemption; and, 2) Approve Tentative Tract Map No. 16897. Motion passed by a vote of 5-0. (AYES: Quiroga, Fort, Sangha, Sanchez, Garcia; NOES: None; ABSTAIN: None)

**D. Master Case No. 15-065R2; Design Review No. 18-008R1 - A Design Review amendment for site and architectural review of 50 single-family homes in "The Meadows" at Arboretum Specific Plan for three (3) new proposed floor plans ranging in size from 2,532 square feet to 3,173 square feet. The architectural styles proposed are Spanish Colonial, Craftsman, and Tuscan.**

Associate Planner Brett Hamilton provided the staff report.

Discussion was held on the significant impacts of the EIR and the mitigation plan.

Discussion was held on the architectural styles for these 50 lots.

Discussion was held on the average size lots.

Discussion was held on when the setbacks were established.

The Public Hearing was opened.

Speaking for the applicant, Adrian Hermanson.

Applicant has read, understood and agreed to the conditions of approval.

Discussion was held on the Spanish style home.

No member of the audience spoke in favor or opposition.

The Public Hearing was closed.

**ACTION:** Motion was made by Commissioner Sanchez and seconded by Vice Chairperson Fort to adopt **Resolution PC No. 2019-042**; 1) Find that the previously certified Arboretum Specific Plan Environmental Impact Report (SCH No. 2006071109) and Addendum to the EIR for Tentative Tract Map No's 19960, 19961 and 19962 have adequately identified the impacts associated with the project, pursuant to Section 15162 of the CEQA Guidelines and direct staff to file a Notice of Determination; and, 2) Approve Design Review No. 18-008R1, for site and architectural review of 50 single-family homes. Motion passed by a vote of 5-0. (AYES: Quiroga, Fort, Sangha, Sanchez, Garcia; NOES: None; ABSTAIN: None)

## **UNFINISHED BUSINESS:**

**A.** None.

## **NEW BUSINESS:**

**A.** None.

## **DIRECTOR COMMUNICATIONS:**

**A. Director Communications:**

Planning Commission reviewed an update of future City Council Agenda items for the June 19, 2019, June 25, 2019, and July 9, 2019, meetings for the Planning Commission's information; and an update of future Planning Commission items for the July 2, 2019, and July 16, 2019, regular meetings for the Planning Commission's information.

## **COMMISSION COMMENTS:**

**A. Planning Commission Remarks:**

Secretary Sangha thanked staff for the staff reports.

Secretary Sangha thanked developers for bringing their projects to Fontana.

Commissioner Garcia participated in the Miss Fontana Pageant.

Vice Chairperson Fort spoke on the quality housing projects coming to Fontana.

Vice Chairperson Fort wished everyone a happy summer.

Commissioner Sanchez spoke on tonight's being a perfect example of developers listening to their comments; and staff for working with the developers.

Commissioner Sanchez wished everyone a Happy 4th of July and reminded everyone that no fireworks are allowed in north Fontana.

Commissioner Sanchez congratulated his son on buying his first home.

Chairperson Quiroga projects coming at a higher level, it is easy to go through things.

Chairperson Quiroga reminded everyone to be safe, stay cool and fresh in the summer.

Chairperson Quiroga wished his nephew a happy birthday.

## **WORKSHOP:**

None.

## **ADJOURNMENT:**

By consensus, the meeting adjourned at 6:34 to the BIA Housing Policy Conference on Friday, June 28, 2019 in Ontario, CA, then to the Regular Planning Commission Meeting on Tuesday, July 2, 2019 at 6:00 p.m. in the Grover W. Taylor Council Chambers located at 8353 Sierra Avenue, Fontana, California.

DocuSigned by:

*Ysela Aguirre*

6215EB89E9C04DA

Ysela Aguirre  
Commission Secretary

**THE FOREGOING MINUTES WERE APPROVED BY THE PLANNING COMMISSION  
ON THE 2ND DAY OF JULY, 2019.**

DocuSigned by:

*Daniel Quiroga*

C81A84EE45B54C9

Daniel Quiroga  
Chairperson

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elpacol@hotmail.com

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essenkol@fontana.org

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